# ROCK COUNTY HOSPITAL 

## 102 E SOUTH ST

BASSETT NE 68714

## RELEASE:

I hereby authorize any prior employers to provide such information concerning my employment with them as may be requested, and also authorize the Registar/Placement Office of all educational institutions attended to release any official copy of my transcript and if available, faculty appraisals.

[^0]| LAST NAME | FIRST | MIDDLE |  | SOCIAL SECURITY NO. |
| :--- | :--- | :--- | :--- | :--- |
| PRESENT <br> ADDRESS | CITY | STATE | ZIP CD | TELEPHONE NO. |
| PERMANENT <br> ADDRESS | CITY | STATE | ZIP CD | TELEPHONE NO. |



| SCHOOL | NAME AND ADDRESS OF SCHOOL | COURSE OF STUDY | CHECK LAST YEAR COMPLETED | DID YOU GRADUATE? | $\begin{gathered} \text { LIST } \\ \text { DIPLOMA } \\ \text { OR DEGREE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HIGH | - |  | $\begin{array}{cccc}1 & 2 & 3 & 4 \\ \square & \square & \square\end{array}$ | $\begin{array}{cc}\text { YES } & \text { NO } \\ \square\end{array}$ |  |
| COLLEGE |  |  | $\stackrel{1}{\square} \stackrel{2}{\square}_{\square}^{\square} \square^{3} \stackrel{4}{\square}$ | $\begin{array}{ll}\text { YES } & \text { NO } \\ \square & \square\end{array}$ |  |
| COLLEGE |  |  | $\begin{array}{ccc} 1 & 2 & 3 \\ \square \\ \square & \square \\ \square \end{array}$ | $\begin{array}{cc} \text { YES } & \text { NO } \\ \square & \square \end{array}$ |  |

OTHER: Business College, Other Special Courses (Include Special Military Training, Post Graduate and Nursing)
AREA OF SPECIALIZATION FOR MAJOR INTEREST
TYPING: APPROX. WPM
SHORTHAND: APPROX. WPM
LIST HEALTH CARE, BUSINESS OR INDUSTRIAL EQUIPMENT OPERATED:

| PROFESSIONAL LICENSES AND/OR CERTIFICATIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ARE YOU CURRENTLY: ELIGIBLE FOR: | REGISTERED REGISTRATION |  | LICENSED LICENSURE |  | CERTIFIED <br> CERTIFICATION |  |  |
| TYPE |  | STATE ISS |  | DATE |  | NO |  |
| TYPE |  | STATE ISS |  | DATE |  | NO |  |
| TYPE |  | STATE ISS |  | DATE |  | NO |  |
| LANGUAGE SKILLS (where related to position sought) |  |  |  |  |  |  |  |
| LANGUAGE | DO YOU? | SPEAK | $\begin{aligned} & \text { FAIR } \\ & \text { GOOD } \\ & \text { FLUENT } \end{aligned}$ | READ | FAIR <br> GOOD <br> FLUENT | WRITE | FAIR GOOD FLUENT |
| LANGUAGE | DO YOU? | SPEAK | $\begin{aligned} & \text { FAIR } \\ & \text { GOOD } \\ & \text { FLUENT } \end{aligned}$ | READ | $\begin{aligned} & -\quad \text { FAIR } \\ & \text { GOOD } \\ & \text { FLUENT } \end{aligned}$ | WRITE | FAIR GOOD FLUENT |





## SUPERVISOR'S USE ONLY!!! <br> ALL REFERENCE CHECKS MUST BE COMPLETED PRIOR TO EMPLOYMENT

REFERENCES CHECKED
BY WHOM:

PERSONNEL NOTES (these notes are open to inspection - please keep information factual) $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


[^0]:    Applicant's Signature
    Date

    Rules for acceptance and participation in the program are the same for everyone without regard to race, color, national origin, handicap, age or sex. Any person who believes he or she has been discriminated against in this program should write to: Administrator, Food \& Nutrition Service, 3101 Park Center Drive, Alexandria, VA 22302.

